

# APPLICATION FOR RENEWAL OF A BOOKMAKER'S PERMIT

YEAR 1 JULY 20\_\_ TO 30 JUNE 20\_\_

Pursuant to Section 102 of the *Northern Territory Racing & Betting Act*, I hereby make application for a renewal of my Bookmaker's Permit.

Should this application be approved, I agree to bound by and to comply with all rules and regulations in respect of horse and/or greyhound racing which may be in force from time to time and with all decisions and directions in respect of horse and/or greyhound racing lawfully made by the Northern Territory Licensing Commission and/or by any other authorised person or body.

1. Name: \_\_\_\_\_
2. Residential Address: \_\_\_\_\_  
(State period of time & relevant dates) \_\_\_\_\_  
Postal Address: \_\_\_\_\_
3. Telephone Nos: H: \_\_\_\_\_ Mobile: \_\_\_\_\_ W: \_\_\_\_\_  
Fax No: \_\_\_\_\_ E-mail \_\_\_\_\_
4. Date of birth: \_\_\_\_\_
5. Usual Occupation: \_\_\_\_\_
6. Name of employer: \_\_\_\_\_
7. Address of employer: \_\_\_\_\_

Have you been guilty of an offence punishable by fine or imprisonment; either in the Northern Territory or elsewhere?

Yes  No

8. If answer to Question 8 is "Yes", state:
  - (a) the nature of the offence \_\_\_\_\_
  - (b) the date of the offence \_\_\_\_\_
  - (c) the name under which you were \_\_\_\_\_  
found guilty \_\_\_\_\_(if more than one conviction attach a list)

**SUBMIT APPLICATIONS TO:**  
Territory Business Centre  
Development House, Ground Floor  
76 The Esplanade, Darwin NT  
PO BOX 9800 Darwin NT 0801  
Phone (08) 8982 1700 Fax (08) 8982 1725

**ALICE SPRINGS**  
**SUBMIT APPLICATIONS TO:**  
Racing, Gaming and Licensing Division  
Peter Sitzler Building,  
67 North Stuart Hwy Alice Springs NT 0870  
PO Box 9800 Alice Springs NT 0871  
Phone (08) 8951 8452 Fax (08) 8951 8591

**KATHERINE**  
**SUBMIT APPLICATIONS TO:**  
Territory Business Centre  
1 Randazzo Building  
18 Katherine Terrace Katherine NT 0850  
PO Box 9800 Katherine NT 0851  
Phone (08) 8973 8180 Fax (08) 8973 8188

**FOR ENQUIRES OR ASSISTANCE CONTACT:**  
Racing, Gaming and Licensing  
1st Floor Enterprise House  
Cnr Knuckey & Woods Street, Darwin NT  
Phone (08) 8999 1800 Fax (08) 8999 1888

**TENNANT CREEK**  
**SUBMIT APPLICATIONS TO:**  
Shop 2, Barkly House  
Cnr Davidson and Paterson Streets  
PO Box 9800 Tennant Creek 0861  
Phone (08) 8962 4411 Fax (08) 8962 4413

9. Are you indebted to any person, including bookmakers, for bets made by you?  Yes  No

If answer is "Yes", give details:

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10. Have you been refused a Bookmakers Key Employee Licence anywhere?  Yes  No

If answer is "Yes", give details:

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12. Have you ever been disqualified, suspended, warned off, fined or listed as a defaulter by any Racing Authority?

Yes  No

If answer is "Yes", give details:

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13. Does any other person have an interest in this application?  Yes  No

14. (a). If answer is "Yes" to Question 13, give details of their names and addresses.

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(b) The extent of their interest in the business

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## BOOKMAKER'S FINANCIAL STATEMENT

# CONFIDENTIAL

I, \_\_\_\_\_  
(Surname) (Given Names)

being an applicant for, or the holder of, a Bookmaker's Permit/Licence under the *Northern Territory Racing & Betting Act*, hereby submit, for the confidential information of the Northern Territory Licensing Commission, details of my financial position as at \_\_\_\_\_

### ASSETS

| Bank/Credit Society  | Branch | Amount              |
|--|--------|---------------------|
| _____  | _____  | \$ _____            |
| _____  | _____  | \$ _____            |
| _____  | _____  | \$ _____            |
| <i>(Bank certificate, copy of bank statement or copy of passbook required)</i> |        |                     |
| Bonds (details)  |        | Total Bonds         |
| _____  |        | \$ _____            |
| _____  |        | \$ _____            |
| Shares (details)   |        | Total Shares        |
| _____  |        | \$ _____            |
| _____  |        | \$ _____            |
| Real Property (details)  |        | Total Real Property |
| _____  |        | \$ _____            |
| _____  |        | \$ _____            |
| Motor Vehicle (details)  |        | Total Motor Vehicle |
| _____  |        | \$ _____            |
| _____  |        | \$ _____            |
| Other Assets (details)   |        | Total Other Assets  |
| _____  |        | \$ _____            |
| _____  |        | \$ _____            |
| _____  |        | \$ _____            |

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

## LIABILITIES

|   |                                   | Amount   |
|---|-----------------------------------|----------|
| Moneys owed by me by way of overdraft         |                                   | \$ _____ |
| Moneys owed by me by way of:                  |                                   |          |
|   | 1 <sup>st</sup> Mortgage          | \$ _____ |
|   | 2 <sup>nd</sup> Mortgage          | \$ _____ |
|   | Other                             | \$ _____ |
| <br>  |                                   |          |
| Personal Loans (details)                      | Financial Institution/Branch      |          |
| _____   | _____                             | \$ _____ |
| _____   | _____                             | \$ _____ |
| <br>  |                                   |          |
| Credit Cards (details)                        | Financial Institution/Branch      |          |
| _____   | _____                             | \$ _____ |
| _____   | _____                             | \$ _____ |
| _____   | _____                             | \$ _____ |
| <br>  |                                   |          |
| Other Liabilities (hire purchase, lease, etc) | Financial Institution/Branch      |          |
| _____   | _____                             | \$ _____ |
| _____   | _____                             | \$ _____ |
| _____   | _____                             | \$ _____ |
| <br>  |                                   |          |
|   | Total Liabilities                 | \$ _____ |
|   | Excess of Assets over Liabilities | \$ _____ |

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**NOTE:** This Financial Statement must be accompanied by supportive statements for **ALL** declared assets and liabilities (e.g. bank statements for the period of twelve (12) months prior to the date of this application, bond/share certificates, land titles, overdraft/mortgage statements, etc). Copies of original documents will suffice.

- If space provided insufficient, please present relevant information on separate page.

## BANK GUARANTEE

TO: THE NORTHERN TERRITORY LICENSING COMMISSION (hereinafter called "the Principal").

SECURITY o/a \_\_\_\_\_  
(hereinafter called "the Customer").

IN CONSIDERATION of the Principal at the request of the Customer and (name of Bank) \_\_\_\_\_  
\_\_\_\_\_ agreeing to accept this Undertaking  
in connection with a Contract or Agreement entered into between the Principal and the Customer for  
REGISTRATION OF A BOOKMAKER'S PERMIT, the Bank HEREBY UNDERTAKES unconditionally to pay on  
demand to the Principal any sum(s) which may from time to time be demanded in writing by the Principal to an  
amount not exceeding \_\_\_\_\_ DOLLARS (in writing)  
\_\_\_\_\_ (in figures) in the aggregate.

Payment of the said sum or any part(s) thereof will be made by the Bank to the Principal without reference by  
the Bank to the Customer and notwithstanding any notice to the Bank by the Customer not to pay the Principal  
any monies hereunder and irrespective of the performance or non performance by the Customer or the  
Principal of the terms of the said Contract or Agreement.

The Bank's liability hereunder shall not be impaired or discharged by any alterations which may be made in the  
terms of the Contract or Agreement or by any extension of time or other forbearance on the part of either the  
Principal or the Customer to the other.

This undertaking shall continue in force until notification in writing has been received by the Bank from the  
Principal that this undertaking is no longer required by the Principal or until payment to the Principal by the Bank  
of the whole of the said sum or the balance thereof remaining after any part payment whichever shall first occur.

Notwithstanding anything hereinbefore contained, the Bank reserves the right to terminate this undertaking at  
any time upon payment to the Principal of the said sum or the balance thereof remaining after any part payment  
or payments or such lesser amount as the Principal may require.

IN WITNESS WHEREOF the (Bank) has executed this deed on the \_\_\_\_\_ day of  
\_\_\_\_\_ 20 \_\_\_\_\_

SIGNED AND DELIVERED for an on behalf of the (Bank) \_\_\_\_\_  
by \_\_\_\_\_ its duly constituted Attorney under

Power of Attorney No. \_\_\_\_\_ by its Attorney.

IN THE PRESENCE OF \_\_\_\_\_ Commissioner  
for Oaths in the Northern Territory of Australia.

And I, the said Attorney, state that I have not received any notice of the Revocation of the said Power of  
Attorney under the Authority of which I have executed the written deed.

**NOTE: Completed Criminal History form to be submitted with this form.**

**RACING & BETTING ACT - BOOKMAKERS**  
**NOTICE IN ACCORDANCE WITH THE INFORMATION ACT**  
**(INFORMATION PRIVACY PRINCIPLE 1)**

Racing, Gaming and Licensing (RGL – a division of NT Treasury) is seeking information from you for the purposes of your application.

Information Privacy Principle 1 (IPP 1) requires that a public sector organisation must not collect personal information unless the information is necessary for one or more of its functions or activities. If personal information about an individual is collected from the individual, the organisation must take reasonable steps to ensure that the individual is aware of certain matters. For the purposes of IPP 1, the following advice is provided.

- You are able to access your personal information that you have provided by making a written request to the Director of Licensing.
- The information is required pursuant to the Racing and Betting Act. The Act requires that certain matters must be considered when deciding whether or not to approve an application.
- The information will be kept confidential except as follows:
  - (a) Information may be sought from Police, government agencies, interstate licensing authorities, or referees or other persons nominated by you. Information may be released to those sources to the extent necessary to obtain information about you and your application.
  - (b) If a hearing is involved, information will be released to the parties, Commission or the Court, as required.
  - (c) Registers of licences and permits will be maintained and may be made available to the public on request.
- You do not have to provide information if you do not wish to do so. However, an application may not be approved if there is insufficient information to properly determine the matter in accordance with the Act.

**Website:** [www.nt.gov.au/ntt/licensing](http://www.nt.gov.au/ntt/licensing)